

Aldo Leopold Audubon Agenda for Nov 12, 2025

In-Person Location: Schmeeckle Reserve Meeting Room (2419 North Point Dr, Stevens Point, WI 54481)

Online Connection: Zoom

<https://us02web.zoom.us/j/84234798647?pwd=t6gZEzSutkCJr28Aj8Tp9ljYm5zvcW.1>

Meeting ID: 842 3479 8647 Passcode: 876158

- I. Welcome / Introductions for New Members and Guests
- II. Additions to the Agenda
- III. Approval of Minutes (Willow)
- IV. Treasurer's Report (Janet)
- V. New/ Old Business
 - a. Grant Request – Madison Elementary – Eagle Scout Candidate, Bridger Barrett will be presenting (10 minutes)
 - b. Summary from the Subcommittee – Survey and Research Results (15 minutes report followed by board discussion) – No vote on the issue will take place at this meeting. Verbal Report only.
 - c. Jewels of Nature Books – Anyone interested in leading efforts and managing Jewels?
 - d. **Addition: Booth at Pumpkin Smash Saturday**
- VI. Announcements:
 - a. Upcoming Events and Programs this Month
 - a. Presenter this Month - Sparky
 - b. Field Trip – How was Mississippi River?
 - c. Weekly Walks
 - d. Christmas Bird Count
 - b. Newsletter Deadline is Early – Nov 22nd

Committee Chair Reports

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| A. Newsletter (Lora/Susan) | D. Publicity (Willow) |
| Newsletter Deadline Nov 22 | E. Membership (Amiee) |
| B. Website (Anthony) | F. Education (Bob) |
| C. Field Trips (Brad B.) | G. Conservation (Rob) |