

Aldo Leopold Audubon Society Agenda

May 13, 2026 @ 7:00 p.m.

Schmeeckle Reserve Meeting Room (2419 North Point Dr, Stevens Point, WI 54481) or over Zoom

<https://us02web.zoom.us/j/84234798647?pwd=t6gZEzSutkCJr28Aj8Tp9ljYm5zvcW.1>

Meeting ID: 842 3479 8647 / Passcode: 876158

- I. Welcome / Introductions for New Members and Guests
- II. Additions to the Agenda, Approve Agenda
- III. Board Highlights - Would anyone like to share?
- IV. Approval of Minutes (Willow)
- V. Treasurer's Report (Janet)
 - a. Discussion on discretionary funds
- VI. Discussion Items:
 - a. Prairie Chicken Field Trip - \$700 to cover blinds fees. We collected \$500 from participants. (Brad/Susan)
 - b. Field Trip for July has an expense. \$150 for Shack Tour for up to 20 people. \$100 more if we go over. We will ask people to pay their own entrance to ICF.
 - c. Planning for programs next year - Results from voting (Bob, Karen, Luke, Brad)
 - d. Update from the Nomination Committee
- VII. Announcements:
 - a. Update from the Naming Committee (Brad/Susan)
 - b. Membership Coordinator Update
 - c. Birding by Ear Request from ARDC, update on this request (Karen)
 - d. Collisions Proposal Submitted to Schmeckle - update (Susan/Emily/Sarah)
 - e. Request to help with a BioBlitz on August 1st. Wisconsin Energy Institute to host a bioblitz on the solar farm near Mauston on the morning of Saturday, August 1. We're hoping to have a few people help out as "experts" that could help with identifying plants/birds/insect.
 - f. Sarah Wood Presents her research Thursday, May 14th from 5-6pm in Rm. 374 of the new UWSP library.
 - g. Report on Sarah leading a hike with Audubon Great Lakes and Rep. Vincent Miresse
 - h. Past and Upcoming Events and Programs this Month
 - a. Presenter this month (Karen/Bob)
 - b. Field Trips (Brad)
 - i. Wylusing Camping Trip 1st weekend in May
 - ii. May Field Trip - What's Up on the Bluff
 - iii. June Kestrel Banding

- iv. July Shack and ICF
- v. August -
- c. Weekly Walks (Rob)
- d. Bird Banding at Schmeeckle - Sat May 23 (Susan)

Committee Chair Reports

- A. Conservation (Rob)
- B. Website (Anthony)
- C. Field Trips (Brad Baum)
- D. Publicity (Willow)
- E. Membership (Jackie?)
- F. Education (Bob)
- G. Newsletter (Lora/Susan)

Newsletter Deadline 8/28? TBD